



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

September 9, 2008 - Primary Election

I, SAM PIMM (print name) Chairperson, and I, ANNE COPP (print name)  
Treasurer of the REAGAN REPUBLICANS' VICTORY FUND  
Committee, located at 134 N. MAIN ST. (mailing address) CONCORD NH (town/city) 03301 (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the primary election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR PRIMARY ELECTION

Date of Report: \*June 18 ☐ August 20 ☐ September 3 ☒ September 17 ☐

#### Receipts:

- 1) Total of all *receipts* in this report
- 2) Total of all *receipts* in previous reports
- 3) Total of all *primary election receipts* to date  
(Add lines 1 and 2)

RECEIVED

SEP 03 2008

NEW HAMPSHIRE  
DEPARTMENT OF STATE

1) \$ 1150.-  
2) \$ -  
3) \$ 1150.-

#### Expenditures:

- 4) Total *expenditures* in this report
- 5) Total of *expenditures* in previous reports
- 6) Total of all *primary election expenditures* to date

4) \$ 0  
5) \$ -  
6) \$ 0

7) Balance if **SURPLUS**

7) \$+ 1150.-

8) Balance if **DEFICIT**

8) \$- -

Signature of Chairman

Signature of Treasurer

\*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
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email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

Reagan

## PRIMARY ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
DR. JOSEPH HAGEN	30 CHESTER ST. CHESTER 03036	\$500	8/23		DOCTOR
STEPHEN JEROME	15 HILLSIDE LANE NEW MARKET 03857	\$100	8/29		
WILLIAM O'BRIEN	9 SOUTHVIEW DR. MONT VERNON 03054	\$300	9/2		ATTORNEY
SAM PDMH	134 N. MAIN ST. CONCORD 03301	\$100	8/28		
DONALD WALKER	18 HILLCREST AVE. CONCORD 03301	\$100	8/30		

Total of receipts unitemized (\$25 or under) in this report \$ 50.-

\*\*\* Indicate to which election expenditure applies

## PRIMARY ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6